	APPLICATION FOR PERMIT. Serial No. 14869
	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF-NEVADA
We car	of first receipt and filing in State Engineer's office 24 1953 ned to applicant for correction
	The undersigned Garnet King Mining Co. (a Limited Partnership) Name of applicant
of	Los Angeles, County of Los Angeles,
 State	of Calif. , hereby make s application for
permi	ssion to appropriate the public waters of the State of Nevada, as
herei Gene of in	hafter stated. (If applicant is a corporation, give date and place ral Partners: J.H.Olsen, K.M.Fletcher, Major E. Allured, W.H. corporation.) Allured, Wier Casady, Jr.
	Cucomungo Spring
<u>.</u> 1	he source of the proposed appropriation is Cucomungo Spring Name of stream, lake, or other source
[2] [3]	(Surplus water)
Ž. T	he amount of water applied for issecond-feet. One second-foot equals 40 miners' inches
3. I	he water to be used for Milling
	Irrigation, power, mining, manufacturing, domestic, or other use he water is to be diverted from its source at the following point:
led.	[
Describe	as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N å Co	r. of Sec. 34, T. 6 S., R. 39 E. bears N 64° 29'E a distance
	of 8448 ft. IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FULLOWING INTOXIMATION.
(a)	Number of acres to be irrigated is
(b)	Description of land to be irrigated
be so	stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c)	Use will begin aboutand end about, of each year.
	IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION
(a)	Power to be developed ishorsepower.
(e)	Place of use NW4NE4 Sec. 5, T. 7 S., R. 39 E. (unsurveyed) Give location of place of use by legal subdivision
(f)	Point of return of water to stream NW NE Sec. 5, T. 7-S., R. 39 E. Describe in same manner as point of diversion
(unsi	rveyed) at a point from which State Line Monument No. 80 bears
S 23	o 43 E a distance of 8412 feet. State number and kinds of animals to be watered
(h)	Use will begin about Jan. 1 and end about Dec. 31, of each year.
	Month
(i)	Remarks
(i)	
(i)	

DESCRIPTION OF PROPOSED WORKS

	by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs, it should be so stated	and the location of the reservoir should be given with reference to the legal subdivisions.
Estimated cost of works	<u>\$ \$5000</u>
Estimated time required	to construct works 3 months
Remarks Applicants rec	cognize the prior right of Permit No. 3342,
_ 	For use of applicant spring (and in troughs) sufficient water
or stockwater/purposes	
	c c
	·
Garnet King Mining Co.	, Applicant.
·	By/s/Harry H. Hughes Agent
mpared Q. P J.R.	Box 666, Goldfield, Nevada
is sheet inspected	
	, Engineer.
DENI	AL OF STATE ENGINEER
Main is to contide th	
This is to certify the deny	at I have examined the foregoing application,
d do hereby present the same	e, subject x to x the x following x kinkide txions x and x
nakistsioonees	
•	s that after due notice by registered mail
oplicants failed to submi	t the statutory fee for the issuing and
cording of a permit ther	eunder.
e amount of water to be a	ppropriated shall be limited to the amount
1	eficial use, and not to exceed
	120202 430, 4314 100 00 031000
bic feet per second.	
tual construction work sha	all begin on or before
oof of commencement of wor	rk shall be filed before
•	n reasonable diligence and be completed on or
!	or combined out of
fore	
of of completion of work	shall be filed before
lication of water to bene	eficial use shall be made on or before
	oof of the application of water to beneficial
	· I
550 00 40FA	Engineer-on-or-before
Filed 860 20 1953	WITNESS MY HAND AND SEAL this 27th day
	of January , 1954
Borner Committee	
A contract the second s	HUGH A. SHAMBERGER
218	By State Engineer.